



Ministry of Reconciliation A New Dimension
Apostle Dave & Pastor Felicia Gaines

PSALMS

MATTHEW

EPHESIANS

I CORINTHIANS

DAILY READINGS

FOR SUPERNATURAL PROVISION AND DIVINE PROTECTION



PSALMS 23

A PSALM OF DAVID

Daily Reading

We are reaching people and changing lives, we invite you to join us as we meditate daily on the word of God. Meditating on these Scriptures Daily will cause you to live a Victorious Life In Christ! You will walk in supernatural provision and step into divine protection!



Please follow and subscribe to all of our social media channels.

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The Amplified Classic

1. The Lord is my Shepherd [to feed, guide, and shield me], I shall not lack.
2. He makes me lie down in [fresh, tender] green pastures; He leads me beside the still and restful waters.
3. He refreshes and restores my life (my self); He leads me in the paths of righteousness [uprightness and right standing with Him—not for my earning it, but] for His name's sake.
4. Yes, though I walk through the [deep, sunless] valley of the shadow of death, I will fear or dread no evil, for You are with me; Your rod [to protect] and Your staff [to guide], they comfort me.
5. You prepare a table before me in the presence of my enemies. You anoint my head with [a]oil; my [brimming] cup runs over.
6. Surely or only goodness, mercy, and unfailing love shall follow me all the days of my life, and through the length of my days the house of the Lord [and His presence] shall be my dwelling place.

PSALMS 51

A PSALM OF DAVID

The Amplified Classic

1 Have mercy upon me, O God, according to Your steadfast love; according to the multitude of Your tender mercy and loving-kindness blot out my transgressions.

2 Wash me thoroughly [and repeatedly] from my iniquity and guilt and cleanse me and make me wholly pure from my sin!

3 For I am conscious of my transgressions and I acknowledge them; my sin is ever before me.

4 Against You, You only, have I sinned and done that which is evil in Your sight, so that You are justified in Your sentence and faultless in Your judgment.

5 Behold, I was brought forth in [a state of] iniquity; my mother was sinful who conceived me [and I too am sinful].

6 Behold, You desire truth in the inner being; make me therefore to know wisdom in my inmost heart.

7 Purify me with hyssop, and I shall be clean [ceremonially]; wash me, and I shall [in reality] be whiter than snow.

8 Make me to hear joy and gladness and be satisfied; let the bones which You have broken rejoice.

9 Hide Your face from my sins and blot out all my guilt and iniquities.

10 Create in me a clean heart, O God, and renew a right, persevering, and steadfast spirit within me.

11 Cast me not away from Your presence and take not Your Holy Spirit from me.

12 Restore to me the joy of Your salvation and uphold me with a willing spirit.

13 Then will I teach transgressors Your ways, and sinners shall be converted and return to You.

14 Deliver me from bloodguiltiness and death, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness (Your rightness and Your justice).

15 O Lord, open my lips, and my mouth shall show forth Your praise.

16 For You delight not in sacrifice, or else would I give it; You find no pleasure in burnt offering.

17 My sacrifice [the sacrifice acceptable] to God is a broken spirit; a broken and a contrite heart [broken down with sorrow for sin and humbly and thoroughly penitent], such, O God, You will not despise.

18 Do good in Your good pleasure to Zion; rebuild the walls of Jerusalem.

19 Then will You delight in the sacrifices of righteousness, justice, and right, with burnt offering and whole burnt offering; then bullocks will be offered upon Your altar.

PSALMS 91

A PSALM OF DAVID

The Amplified Classic

1 He who [a]dwells in the secret place of the Most High shall remain stable and fixed under the shadow of the Almighty [Whose power no foe can withstand].

2 I will say of the Lord, He is my Refuge and my Fortress, my God; on Him I lean and rely, and in Him I [confidently] trust!

3 For [then] He will deliver you from the snare of the fowler and from the deadly pestilence.

4 [Then] He will cover you with His pinions, and under His wings shall you trust and find refuge; His truth and His faithfulness are a shield and a buckler.

5 You shall not be afraid of the terror of the night, nor of the arrow (the evil plots and slanders of the wicked) that flies by day,

6 Nor of the pestilence that stalks in darkness, nor of the destruction and sudden death that surprise and lay waste at noonday.

7 A thousand may fall at your side, and ten thousand at your right hand, but it shall not come near you.

8 Only a spectator shall you be [yourself inaccessible in the secret place of the Most High] as you witness the reward of the wicked.

9 Because you have made the Lord your refuge, and the Most High your dwelling place,

10 There shall no evil befall you, nor any plague or calamity come near your tent.

11 For He will give His angels [especial] charge over you to accompany and defend and preserve you in all your ways [of obedience and service].

12 They shall bear you up on their hands, lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; the young lion and the serpent shall you trample underfoot.

14 Because he has set his love upon Me, therefore will I deliver him; I will set him on high, because he knows and understands My name [has a personal knowledge of My mercy, love, and kindness—trusts and relies on Me, knowing I will never forsake him, no, never].

15 He shall call upon Me, and I will answer him; I will be with him in trouble, I will deliver him and honor him.

16 With long life will I satisfy him and show him My salvation.



MATTHEW 6:9-14

THE LORD'S PRYER

The Amplified Classic

9 Pray, therefore, like this: Our Father Who is in heaven, hallowed (kept holy) be Your name.

10 Your kingdom come, Your will be done on earth as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we also have forgiven ([a]left, remitted, and let go of the debts, and have [b]given up resentment against) our debtors.

13 And lead (bring) us not into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

14 For if you forgive people their trespasses [their [c]reckless and willful sins, [d]leaving them, letting them go, and [e]giving up resentment], your heavenly Father will also forgive you.



SUPERNATURAL CHURCH VISION

II Corinthians 5:17-19

To wit that God was in Christ Reconciling the World
Unto Himself not imputing their
trespasses unto them and has committed
us the Word of Reconciliation.

Reconciling The World Unto God
Reaching People Changing Lives
Fulfilling the Great Commission of God

Mark 16:15-18

And He said to them, "Go into all the world
and preach the gospel to every creature.
He who believes and is baptized will be saved;
but he who does not believe will be condemned.
And these signs will follow those who [a]believe:
In My name they will cast out demons; they will
speak with new tongues; they[b] will take up ser-
pents; and if they drink anything deadly,
it will by no means hurt them; they will
lay hands on the sick, and they will recover."

WEEKLY SERVICES

Sunday Morning
Prayer 9:00 am
Worship Service 10:30am

Wednesday Night
Prayer 6:00 pm
Bible Study 7:00 pm

EPHESIANS 6:10-18

ARMOUR OF GOD

The Amplified Classic

10 In conclusion, be strong in the Lord [be empowered through your union with Him]; draw your strength from Him [that strength which His boundless might provides].

11 Put on God's whole armor [the armor of a heavy-armed soldier which God supplies], that you may be able successfully to stand up against [all] the strategies and the deceits of the devil.

12 For we are not wrestling with flesh and blood [contending only with physical opponents], but against the despotisms, against the powers, against [the master spirits who are] the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere.

13 Therefore put on God's complete armor, that you may be able to resist and stand your ground on the evil day [of danger], and, having done all [the crisis demands], to stand [firmly in your place].

14 Stand therefore [hold your ground], having tightened the belt of truth around your loins and having put on the breastplate of integrity and of moral rectitude and right standing with God,

15 And having shod your feet in preparation [to face the enemy with the [a]firm-footed stability, the promptness, and the readiness [b]produced by the good news] of the Gospel of peace.

16 Lift up over all the [covering] shield of [c]saving faith, upon which you can quench all the flaming missiles of the wicked [one].

17 And take the helmet of salvation and the sword that the Spirit [d]wields, which is the Word of God.

18 Pray at all times (on every occasion, in every season) in the Spirit, with all [manner of] prayer and entreaty. To that end keep alert and watch with strong purpose and perseverance, interceding in behalf of all the saints (God's consecrated people).the flaming missiles of the wicked [one].

I CORINTHIAN 13:1-13

LOVE ENDURES LONG

The Amplified Classic

1. If I [can] speak in the tongues of men and [even] of angels, but have not love (that reasoning, intentional, spiritual devotion such [a]as is inspired by God's love for and in us), I am only a noisy gong or a clanging cymbal.

2 And if I have prophetic powers ([b]the gift of interpreting the divine will and purpose), and understand all the secret truths and mysteries and possess all knowledge, and if I have [sufficient] faith so that I can remove mountains, but have not love (God's love in me) I am nothing (a useless nobody).

3 Even if I dole out all that I have [to the poor in providing] food, and if I surrender my body to be burned or [c]in order that I may glory, but have not love (God's love in me), I gain nothing.

4 Love endures long and is patient and kind; love never is envious nor boils over with jealousy, is not boastful or vainglorious, does not display itself haughtily.

5 It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

6 It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail.

7 Love bears up under anything and everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

8 Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy ([d]the gift of interpreting the divine will and purpose), it will be fulfilled and pass away; as for tongues, they will be destroyed and cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

9 For our knowledge is fragmentary (incomplete and imperfect), and our prophecy (our teaching) is fragmentary (incomplete and imperfect).

10 But when the complete and perfect (total) comes, the incomplete and imperfect will vanish away (become antiquated, void, and superseded).

11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child; now that I have become a man, I am done with childish ways and have put them aside.

12 For now we are looking in a mirror that gives only a dim (blurred) reflection [of reality as [e] in a riddle or enigma], but then [when perfection comes] we shall see in reality and face to face! Now I know in part (imperfectly), but then I shall know and understand [f]fully and clearly, even in the same manner as I have been [g]fully and clearly known and understood [[h]by God].

13 And so faith, hope, love abide [faith—conviction and belief respecting man's relation to God and divine things; hope—joyful and confident expectation of eternal salvation; love—true affection for God and man, growing out of God's love for and in us], these three; but the greatest of these is love.